

JESUS'S HUMANITY AND DEITY

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<i>Christ is the eternal Son of God. In His incarnation as Jesus Christ He was conceived of the Holy Spirit and born of the virgin Mary. Jesus perfectly revealed and did the will of God, taking upon Himself human nature with its demands and necessities and identifying Himself completely with mankind yet without sin. He honored the divine law by His personal obedience, and in His substitutionary death on the cross He made provision for the redemption of men from sin. (Baptist Faith and Message 2000, Art. II, B, "God the Son")</i>	<i>He was raised from the dead with a glorified body and appeared to His disciples as the person who was with them before His crucifixion. He ascended into heaven and is now exalted at the right hand of God where He is the One Mediator, fully God, fully man, in whose Person is effected the reconciliation between God and man. He will return in power and glory to judge the world and to consummate His redemptive mission. He now dwells in all believers as the living and ever present Lord. (Baptist Faith and Message 2000, Art. II, B, "God the Son")</i>
Jesus experienced fatigue (John 4:6).	Jesus demands loyalty from His followers (Luke 9:57-72).
Jesus experienced hunger (Matt. 21:18).	Jesus possesses the authority to judge the world (John 5:27).
Jesus suffered (Luke 22:43-44).	Jesus forgives sins (Mark 2:5) and claims to be the only way to salvation (John 14:6; Acts 4:12).
Jesus felt compassion for others (Luke 7:13).	Jesus was active with the Father in Creation (John 1:3).
Jesus experienced grief (Luke 19:41; John 11:35).	Jesus sustains everything that exists (Col. 1:17).
Jesus expressed anger (Mark 3:5; John 2:13-17).	Jesus accepts worship (Matt. 28:9,17; John 20:28; Heb. 1:6).
Jesus felt joy (John 15:11).	Jesus was pre-existent and is equal with God (John 1:1; 5:16-29; Phil. 2:5-11; Col. 1:15-23).
While He was completely human, Jesus was unlike any other human being in two important ways: He was born of a virgin (Matt. 1:22-23; Luke 1:26-38) and He lived a perfect, sinless life (2 Cor. 5:21).	Jesus rose from the dead and returned to the Father in heaven (Matt. 28; Mark 16; Luke 24; John 20; Acts 1). He will return as the victorious King to gather His people (Matt. 16:27; 25:31-46; John 14:1-3; Phil. 3:20-21; 1 Thess. 4:14-18; Titus 2:11-14).

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